



Horizon 2020  
European Union Funding  
for Research & Innovation



## Area organizzazione, gestione risorse umane e innovazione manageriale

Ufficio Concorsi

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### ANNEX 1

Comparative selection procedure, by qualification evaluation and interview, for the assignment of **1 (one) research fellowship** for Area 09 “Industrial and information engineering”, Competition Sector 09/E3 “Electronics”, Academic disciplinary sector ING-INF/01 “Electronics”, for the project entitled: “*Study and development of heterogeneous adaptive systems in Cyber-Physical Systems domain*”, Profile “Senior”, sponsored by the Department of Chemistry and Pharmacy of the University of Sassari and funded in the framework of the project entitled “*Cross-layer model-based framework for multi-objective design of Reconfigurable systems in uncertain hybrid environments*” (**CERBERO**) - H2020 programme, under Grant Agreement no. 732105, U-gov code: “CERBERO2016”, CUP: F22F16000130006 and funded in the framework of the project entitled “*Software framework for runtime-Adaptive and secure deep Learning On Heterogeneous Architectures*” (**ALOHA**) - H2020 programme, under Grant Agreement no. 780788, U-gov code: ALOHAPALUMBOF”, CUP: J86C17000120005 - scientific manager Dr. Francesca PALUMBO, published by **R. D. no. 4269, reg. no. 111844, dated 14/12/2018**, pursuant to art. 22 paragraph 4, letter b, of Italian Law no. 240 of 30 December 2010.

The list of the **candidates admitted to the competition** mentioned above, **shall be published on 13 February 2019** on the official website of the University of Sassari at <http://www.uniss.it/ateneo>, on the “Bandi” page in the “Bandi per docenti, ricercatori e assegnisti di ricerca” section.

The candidates **admitted to the interview** of the competition mentioned above shall be, on pain of exclusion, on **18 February 2019 hrs 10:00 AM at the Department of Chemistry and Pharmacy, via Muroni n. 5 - 07100 Sassari** or a “distance” interview, pursuant to art. 4 of the **Announcement and specified in Form (Annex a, b, c)**

**This notice is a public announcement; therefore, no further communication shall be provided to applicants.**